

**RESOLUTION NO. 2009-92**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE  
APPROVING PARCEL MAP NO. 07-041 LAGUNA MARKETPLACE PARCEL 3**

**WHEREAS**, the City of Elk Grove (City) approved a Tentative Parcel Map on June 5, 2008, for Project No. EG-07-041 Laguna Marketplace Parcel 3; and

**WHEREAS**, Laguna French, LLC, a California Limited Partnership (Owner) have submitted to the City for approval final Parcel Map No. 07-041, Laguna Marketplace Parcel 3 consistent with the approved Tentative Parcel; and

**WHEREAS**, staff has reviewed the proposed Parcel Map and finds it to be technically correct and that all applicable conditions of approval have been satisfied; and

**WHEREAS**, Laguna Marketplace Parcel 3 Parcel Map is exempt from the provisions of the California Environmental Quality Act (CEQA) under Sections 15332 (In-fill Development), 15300.1 (Ministerial Project) and 15061(b)(3) (General Rule) of Title 14 of the California Code of Regulations.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Elk Grove that the location and configuration of the parcels to be created by Parcel Map No. 07-041, Laguna Marketplace Parcel 3 substantially comply with the previously approved Tentative Parcel Map.

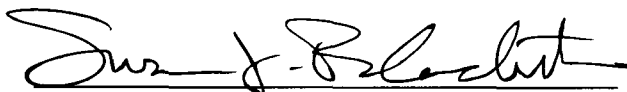
**BE IT FURTHER RESOLVED AND ORDERED** that the City Council of the City of Elk Grove, pursuant to Government Code Section 66458, hereby approves Parcel Map No. 07-041, Laguna Marketplace Parcel 3, a copy of which is hereby attached as Exhibit A and made part of this Resolution, submitted at the Elk Grove City Council meeting in connection with the Owner.

**PASSED AND ADOPTED** by the City Council of the City of Elk Grove on this 13<sup>th</sup> day of May 2009.



PATRICK HUME, MAYOR of the  
CITY OF ELK GROVE

ATTEST:



SUSAN J. BLACKSTON, CITY CLERK

APPROVED AS TO FORM:



SUSAN COCHRAN, CITY ATTORNEY

**SUBDIVIDER'S STATEMENT**

THE UNDERSIGNED HEREBY CONSENTS TO THE PREPARATION AND RECORDED OF THIS PARCEL MAP.

RECORD OWNER: LAGUNA FRENCH, U.C., A CALIFORNIA LIMITED LIABILITY COMPANY

BY: [Signature] DATED: 3/27/09  
BY: [Signature] DATED: 3/27/09

**NOTARY'S ACKNOWLEDGMENT**

STATE OF CALIFORNIA )  
COUNTY OF Sacramento ) ss  
ON 3-27-2009 BEFORE ME, B. Clarke  
PERSONALLY APPEARED General Eric Smith AND TITLE OF THE OFFICER,  
WHO REPRESENTS LAGUNA FRENCH, U.C.  
I, THE NOTARY PUBLIC, DO HEREBY CERTIFY TO BE THE PERSON(S)  
WHOSE NAMES IS/ARE SUBSCRIBED TO THE INSTRUMENT AND ACKNOWLEDGED  
TO BE THE TRUST HE/HIS/HER/THEIR AUTHORIZED CAPACITIES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE  
PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED  
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA  
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND,  
SIGNATURE: [Signature]  
PRINTED NAME: B. Clarke  
COMMISSION NUMBER: 153854  
MY COMMISSION EXPIRES: Aug 29 2009  
MY PRINCIPAL PLACE OF BUSINESS IS: LAGUNA COUNTY.

**TRUSTEE'S STATEMENT**

FIRST FEDERAL TITLE INSURANCE COMPANY, TRUSTEE UNDER DEED OF TRUST RECORDED  
ON SEPTEMBER 23, 2004, IN BOOK 20090269, PAGE 713 OF OFFICIAL RECORDS OF  
SACRAMENTO COUNTY.

BY: [Signature] BY:  
TITLE: Asst. Secretary

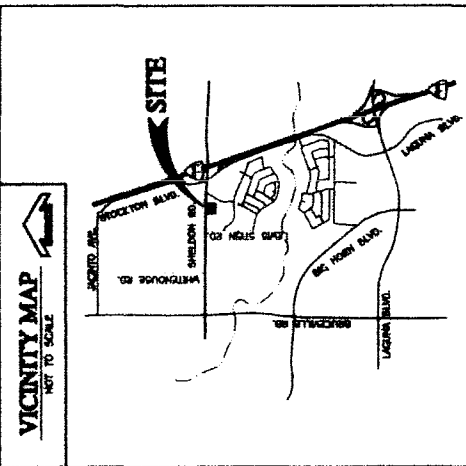
**NOTARY'S ACKNOWLEDGMENT**

STATE OF CALIFORNIA ) ss  
COUNTY OF Sacramento )  
ON 3-27-2009 BEFORE ME, B. Clarke  
PERSONALLY APPEARED General Eric Smith AND TITLE OF THE OFFICER,

WHO PREVIOUS TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)  
WHOSE NAMES IS/ARE SUBSCRIBED TO THE INSTRUMENT AND ACKNOWLEDGED  
TO BE THE TRUST HE/HIS/HER/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED  
CAPACITIES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE  
PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED  
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA  
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND,  
SIGNATURE: [Signature]  
PRINTED NAME: B. Clarke  
COMMISSION NUMBER: 153854  
MY PRINCIPAL PLACE OF BUSINESS IS: LAGUNA COUNTY.



**PARCEL MAP NO. 07-041**  
**"LAGUNA MARKETPLACE PARCEL 3"**  
PARCEL 3, AS SHOWN ON THE PARCEL MAP "LAGUNA MARKETPLACE" FILED ON MARCH 24, 1999 IN BOOK 159 OF PARCEL MAPS AT PAGE 13, OFFICIAL RECORDS OF SACRAMENTO COUNTY

CITY OF ELL GROVE, COUNTY OF SACRAMENTO  
STATE OF CALIFORNIA

MAY 2009 SHEET 1 OF 2

**PREPARED BY:**  
**REDAK ENGINEERING**  
3001 Sacramento Way, Suite 100  
Sacramento, CA 95834 916-750-0400

**CITY ENGINEER'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THIS PARCEL MAP OF LAGUNA MARKETPLACE AND FIND THAT IT SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF ELL GROVE ON JUNE 05, 2008 AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

DATE: \_\_\_\_\_  
SIGNATURE: \_\_\_\_\_  
CITY ENGINEER, CITY OF ELL GROVE  
COMMISSION EXPIRES: 09/30/2009

**SURVEYOR'S STATEMENT**

I HEREBY STATE I HAVE EXAMINED THIS FINAL MAP OF PARCEL MAP NO. 07-041, LAGUNA MARKETPLACE PARCEL 3 AND FIND IT TO BE TECHNICALLY CORRECT.

DATE: \_\_\_\_\_  
SIGNATURE: \_\_\_\_\_  
SURVEYOR, L.S. NO. 3154  
COMMISSION EXPIRES: 09/30/2009



DATE: 3/27/09  
SIGNATURE: [Signature]  
TITLE: Land Surveyor

**PLACEMENT REQUIREMENTS**

FOR LANSKAPE PURPOSES OF ELL GROVE, COMMUNITY SERVICES DISTRICT FILED IN BOOK 153 AT PAGE 13, OFFICIAL RECORDS OF SACRAMENTO COUNTY.  
FOR LANSKAPE PURPOSES OF THE CITY OF ELL GROVE, PER PARCEL MAP FILED IN BOOK 153 AT PAGE 13 OF PARCEL MAPS, RECORDS OF SACRAMENTO COUNTY.  
FOR PUBLIC UTILITIES OF THE CITY OF ELL GROVE PER PARCEL MAP FILED IN BOOK 153 AT PAGE 13 OF PARCEL MAPS, RECORDS OF SACRAMENTO COUNTY.  
FOR LANSKAPE PURPOSES TO ELL GROVE COMMUNITY SERVICES DISTRICT FOR REQUIRMENT RECORDED IN BOOK 20031104 AT PAGE 713, OFFICIAL RECORDS OF SACRAMENTO COUNTY.  
FOR WATER PURPOSES OF SACRAMENTO WATER AGENCY PER PARCEL MAP FILED IN BOOK 153 AT PAGE 13 OF PARCEL MAPS, RECORDS OF SACRAMENTO COUNTY.  
FOR WATER PURPOSES OF SACRAMENTO WATER AGENCY PER DOCUMENT RECORDED IN BOOK 20090219 AT PAGE 1427, RECORDS OF SACRAMENTO COUNTY.

**CITY CLERK'S STATEMENT**

I, THE CITY CLERK OF THE CITY OF ELL GROVE, HEREBY STATE THE CITY COUNCIL OF THE CITY OF ELL GROVE HAS APPROVED THIS PARCEL MAP AND ACCEPTED, SUBJECT TO IMPROVEMENT, ON BEHALF OF THE PUBLIC. ANY REAL PROPERTY OFFERED FOR DEDICATION FOR PUBLIC USE IN COMPLIANCE WITH THE TERMS OF THE OFFICE OF DEDICATION, ALL AS SHOWN ON THIS MAP.

DATE: \_\_\_\_\_  
SIGNATURE: \_\_\_\_\_  
CITY CLERK, CITY OF ELL GROVE, CALIFORNIA

**RECORDER'S STATEMENT**

FILED THIS MAP IN BOOK \_\_\_\_\_ AT THE OFFICE OF SACRAMENTO COUNTY RECORDER, SACRAMENTO, CALIFORNIA. THE DATE OF RECORDING IS \_\_\_\_\_ ON PAGE \_\_\_\_\_ OF PARCEL MAP NO. \_\_\_\_\_.

FILE NO. \_\_\_\_\_ SACRAMENTO COUNTY RECORDER  
BY: \_\_\_\_\_ DEPUTY



**CERTIFICATION  
ELK GROVE CITY COUNCIL RESOLUTION NO. 2009-92**

**STATE OF CALIFORNIA            )**  
**COUNTY OF SACRAMENTO        )**     **ss**  
**CITY OF ELK GROVE             )**

***I, Susan J. Blackston, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on May 13, 2009 by the following vote:***

**AYES :            COUNCILMEMBERS:     *Hume, Scherman, Cooper, Davis, Detrick***

**NOES:            COUNCILMEMBERS:     *None***

**ABSTAIN :        COUNCILMEMBERS:     *None***

**ABSENT:         COUNCILMEMBERS:     *None***

  
***Susan J. Blackston, City Clerk***  
***City of Elk Grove, California***